

PROPHECY

OF THE

LAST DAY

Revealed in the

Book of EZEKIEL

Apocalypse of the End of the Church

and of the Restoration out of

EZEKIEL

THE WORD OF GOD

By J. E. TAYLOR, &c.

Alpha and Omega, the beginning and the end

MATT. 17. 12

Elias truly shall first come and restore all things.

---

London, Printed in the year 1645.

# ПРОФЕСИЯ ОФ ТЕ ЛАСТ ДА

to professed in the

LAST DAY

And then of the continuing of the Church  
and of the redemption out of  
hell

THE WORD OF GOD

By the Rev. Dr. C. C.



I am deeply obliged to the Rev.

Mr. J. J. M.

for his kind permission to copy this

from the British Library.

gnis: yefi M iuolaoS hnd iwm i F  
Fiquibd fist, and the last, the begin-  
ning and the ending. A d<sup>o</sup> to smis

FROM THE LADY  
**ELEANOR** The word  
guibis fyn D on ias T, flifed T  
mūn) of the lrg ods not aboued F  
si fhe w<sup>z</sup>ed in the  
Scriptures. There  
is nothing so secret,  
That shall not bee  
discovered. And  
the Clearenesse  
now of these future things, e being  
come to passe, with the rest shortly  
A 21 VV : 10  
smis

(4)

to be shewed by Begets of the world  
this Baldeffe in. **MES**, **THE** **TIME** **OR**  
**break** **of** **the** **precious** **times** **of** **the** **world**  
**Times** **and** **Seasons** **Mistery** : shewing  
of the Last day at hand, the happy  
time of the **End**.

**Y C A J E H T M O R E**  
Three **Articles** or **Arguments**  
brought **up** **in** **the** **case**  
which contains:

The first, That notwithstanding  
These words for the present to satisfie  
them as <sup>as</sup> ~~never~~ able to expell his  
meaning: Saying, Of that day and  
houre knoweth no man: Not the Sonne,  
but the Father, &c. **Mat.** 24. 42.  
**vers.** 50. **Mat.** 25. 18. Neverthe-  
lesse forbids not the month or the  
yeare to be foreknowle: And where-  
with referrs them to the Prophet Da-  
niel: VVhere sealed up untill the  
time

time of the end. The Mystery of  
time, as let them that reads Daniel un-  
derstand, &c.

Being much like the answer gi-  
ven them afore. Yee aske yee know not  
what it is not mine to give or grant. First,  
Follow me, as much to say, yee aske the  
day of judgement, or at least joyned to  
be in commission with John Baptist,  
he first which did drinke of my cup,  
a Prophet, and greater then a Prophet.  
Not a greater borne of Woman,  
And so no lesse then to be the Mes-  
senger of the great day to come: As  
here is shewed such then asked an  
impossible thing, the distance be-  
tween his right hand and his left hand,  
prepared for such: shewing at hand his  
comming.

And so to come againe to the

matter of the revelation of Jesus Christ's  
coming, which God gave unto  
him, &c. shewed out of the Old and  
New Testament, The Prophet Da-  
niel, and his Disciple John, their testi-  
monie, where notwithstanding his  
longing; Bidden Goe thy way Daniel  
for the words are shut up till the end, (to  
wit,) times and seasons mystery,  
whose Character not to be under-  
stood till then reserved for a time, and  
times and the dividing of time. Dan.  
12.

The halfe of seven untill which  
Sabbatical Number fulfilled, he bid-  
den to rest, &c. viz. the 1700. yeare.

And therefore St. John weeping  
much because no man was found worthy.

so much as to look thereon: which more  
would have wept, in these dayes, to  
see such unbelife in them: having  
their wits and understanding in that  
manner shut up, notwithstanding all  
fullfilled and come to passe which was  
foretold in the Scriptures.

¶ Though witnessesse as (for these  
verry dayes) I keepe and 12. of the  
apocalypse. Where like him possessed  
beseeching not so soon to torment  
them &c. & they who besought him  
to depart their City, &c. So here this  
City styled spiritual Sodome, where those  
two persecuted witnessesse said to torment  
them that dwel on the Earth, that alway  
would here dwel, Shewing how well-  
come and what entertainment a-  
mongst the Gentiles his comming  
should find, even how hateful the Tree  
of



where